

### Ashland College Day

Sunday June 3, 1900, will be Ashland College Day. Let every congregation in the brotherhood observe it. Let every pastor preach an educational sermon and present the claims of the College, and let June 3 be made a great day for Ashland College. Watch for the Educational number of the BRETHREN EVANGELIST. It will be issued the last week in May, and mailed the last day of the month being the 31.

### The Ohio Conference

Remember the date and place of the Ohio State Conference. Ankneytown, Knox Co., is the place, and June 7-10 is the date. Elect your delegates at once. Be sure to be represented, thus showing your interest in the work. Please fill out at once the blanks sent for statistics, and return the same to the secretary, J. Allen Miller, Ashland, Ohio. Do not neglect this. It is important. Let every one whose name appears on the program prepare. Then come. Let no minister forget his credentials.

Let us awaken. Our work demands it. Duty demands it. God will hold us responsible. Never before have we had such opportunities. Let no congregation in the state be unrepresented. We have only a short time to prepare, but let us improve the time we have and do our duty. Watch the EVANGELIST for further notes.

### Women and Civilization

In his mad rush after notoriety, the Rev. Henry Frank of New York bobs up now and then in all sorts of antics, the latest being a lecture on woman, in which he takes the ground that she is a menace to civilization. A big newspaper takes him to task in a lively fashion, which is just the delightful success for which the Frank gentleman was fishing. This is fame. If he can manage to have his name editorially discussed even once a month by a great metropolitan paper, what more could he wish! About the same date a religious exchange contained an article setting forth the proportionate attendance of women and men at church and at prayer meetings. The result of his observations was that the average was about five women to one man. This goes to show a thing or two about the relation of women to civilization. They are pretty near the whole thing. But for them there wouldn't be enough religion or enough civilization in the world to take up a collection. They are the main-stay of the prayer meeting, the Sunday-school, the church, the Publishing House, to say nothing of the home, which is the fountain and source of all moral and spiritual influence in the world. God bless them, there would be no getting along without them. May their tribe increase.

### Put Him Out

A certain rich man, very rich, made a very large donation to a great university, whereupon the men of Belial said, he has only given that which he has stolen from the people. Then arose the rich man's pastor, and said, "Even if he did steal it, he has laid it on the altar of the church, and thus sanctified it." "Whereupon the rich man, being highly displeased with the equivocalness of this apology, brings to bear such pressure as to cause his pastor to resign. The lesson is not far to seek. Preachers who think it is a good idea to whitewash the sins of their rich parishioners must learn to do it skilfully. This fellow was just simply too clumsy for anything.

### The Remedy

Are you worried, brother, because you cannot get good service from a number of the members of your congregation? Try the effect of putting the church paper into their hands. Get them to subscribe for the EVANGELIST, and note the change which will soon take place. Get them in touch and sympathy with the work of the church. Get them to feel that they are a part of a working, active, Christian brotherhood, having for its object the promotion of righteousness and the salvation of men, and they will soon come to have a sense of their personal responsibility in the premises. They will soon show a more active and more sympathetic interest in the home congregation, and to contribute to its support more liberally of time, energy and means. Better than your best sermon would be the result of placing the EVANGELIST into every family in your congregation.

### Sam Jones on Church Papers

The celebrated evangelist delivers himself in characteristic fashion on the subject of church papers. It is an interesting subject, particularly to those who bear the several sorts of responsibility connected with the running of such a paper. He says: We have perhaps five thousand religious weekly papers circulated in the United States, with half rates to the preachers and on credit largely to the members, and still they are not a howling success. One would think that on such terms any business would encounter at least a few embarrassments. No weekly paper of creditable size and character can pay expenses if it has less than 3000 subscribers who pay up without having to be repeatedly requested to pay. The advertising of a religious weekly amounts to little or nothing. Nearly the whole revenue comes from the subscription, and if that is not paid punctually, the enterprise either fails, or is supported by an unreasonable amount of self-sacrifice upon the part of a few people. Somebody must put in time and money, and do the work of three or four people to make it go.

### Look To Jesus

When Peter on the boisterous sea turned his eyes away from the Master and looked at the waves he immediately began to go down. That is the way of many people. For a time one would think they are borne upward on the wings of faith, and that no earthly storms can touch them. Hear them tell of their wonderful religious experiences, and you conclude that they are able to walk triumphantly over the most troubled sea, but how soon their eyes are turned away from Jesus to look at the dangers with which they are surrounded, their faith quivers and trembles and down they go beneath the waves of sorrow and trouble. It is not ours to look at the dangers around us; we have nothing to do with the waves; God controls the earth, sea and sky; our whole duty is to look to Christ, to move quietly forward in the path of duty, and he who is Master of the waves and the winds will take care of our feet. Of course we must not recklessly walk into the face of danger; we can not of ourselves walk over the waves of trouble and the billows of sorrow which engulf this world, and we must not venture to do so unless Christ bids us, then and then only are we safe. If we are following the commands of the Master, walking in the path of duty, the most boisterous waves become a floor over which we may walk without fear. He who looks to Jesus will be victorious in all suffering, danger and trouble. Look to Jesus constantly, follow where he leads, and he will direct your feet in ways of peace and righteousness.

### Personal Mention

Several baptisms are reported by brother D. A. Hopkins.

Brother Bauman reports a number of accessions to the church in his field of labor.

Brother Z. T. Livengood has resigned as pastor of the Lanark, Ill., church. The resignation takes effect July 1.

Brother Koontz writes that since last report one more precious soul was reclaimed and brought back to the fold.

Brother C. F. Yoder reports one accession at the Fairview church, a young man. It is always a matter for rejoicing when the young people come to Christ.

Brother L. A. Hazlett is now comfortably situated in his new home at Elk Lick, Pa., and is ready for the duties to which he has been called by the Salisbury congregation.

The article "If Christ is Risen," by Brother Rench came too late for the Easter number, but it is excellent reading matter at any time, so we give it place in this issue.

The Maryland and Virginia churches will be interested in the Conference Notes by Brother Hall, Harrisonburg, Va. Please note what he writes and follow instructions.

Brother Tombaugh requests us to announce that the Hagerstown, Md. congregation will hold communion services on Sunday evening May 20. He reports another accession to his congregation by baptism.